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My Maternal Ancestry

[Hobbs - Elrod Families]



By
JOHN A. CLARK



HOBBS—ELROD
Families

1789053

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HOBBS—ELROD

Families

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PREFACE

It is with apologies that I present this history of my maternal ancestry as I have been able to collect it. There are others who could have done much better.

The desire came to me to attempt this that I might know more about these pioneers and with the thought that one of our children might want to continue this in his or her generation.

My uncle, the late C. M. Hobbs, of Plainfield, Ind., caused me to decide to compile this by his stories of these people told by him while visiting with his relatives and many friends in The Indianapolis News office. These visits will always be a pleasant memory to me. He came with a smile and a word of cheer and encouragement, often bringing a basket of fine fruit or a large bouquet of flowers in season—some of the products of his labor. He furnished me with much of the information herein contained.

I am indebted to E. M. C. Hobbs, of Indianapolis, son of Dr. Seth Hobbs, for the Coffin genealogy and some Hobbs data; to Tom S. Elrod, also of Indianapolis, for part of the Elrod data, which his father, Dr. Moses N. Elrod, was gathering at the time of his death, and to my parents and many other relatives and friends for their kind assistance.

For the most part I have kept close to the direct line of descendants leading down to myself. Knowing we are all prone to error I have only sought to tell of the good they did and not stress any apparent mistakes they may have made. It will be noted that many of the men mentioned, especially on the Hobbs side, chose professions—that of teachers, ministers, physicians, etc. The government records show that many of them answered the call of President Lincoln to the aid of our country in '61 and '62. On the Hobbs side, my grandfather and a great uncle; on the Elrod side, a great uncle, who was killed in battle; another great uncle, who died of disease, and numerous second cousins and more distant relatives were in the ranks.

While I am very proud of my ancestry I have made but little effort to eulogize them nor did I ask my kin to do so. I did obtain from two men whom I believe were among the best preacher-friends of my grandparents, articles about them. These eulogies are here printed just as they were written by them.

The balance of the pamphlet is made up of material that I have gathered from time to time during the past year.

The study of these lives has been an inspiration to me. It may be to others.

JOHN A. CLARK.

January 5, 1928.

THE FAMILY TREE

Elisha Hobbs—Fanny McLana
William Hobbs

Christopher Elrod—
Christopher Elrod, Jr.

William Hobbs—Priscilla Coffin
Samuel Hobbs

Christopher Elrod, Jr.—
Jacob Elrod

Samuel Hobbs—Ruth Parker
William Parker Hobbs

Jacob Elrod—Mildred Cooper
Mary Ann Elrod

William Parker Hobbs—Mary Ann Elrod
Rosetta Hobbs

Albert Marshall Clark—Rosetta Hobbs
John A. Clark

COFFIN GENEALOGY

In 1066 Sir Richard Coffin, knight, came over from Normandy to England with William the Conqueror. He was given the manor at Alwington, in Devonshire, and there the family resided. Tristram, son of Peter and Joanna Thimer Coffin, was born near Plymouth, Devonshire, in 1605, and died October 2, 1681. He married Dionis Stevens and brought his family to Salisbury, Mass., in 1642, removing to Nantucket in 1660. He was the founder of the Coffin family in this country. Their eight children were Peter, Tristram, Elizabeth, James, John I, Mary, John II, and Stephen. We are descended from John II.

John II was born October 13, 1617, and died September 5, 1711. He married Deborah Austin. Their ten children were: Lydia, Peter, John, Love, Enoch, Samuel, Tristram, Hannah, Deborah and Elizabeth.

Samuel was born December 12, 1680, and died February 22, 1764. He married Marium Gardner; their ten children were Deborah, John, Parnel, Sarah, David, William, Mariam, Mary, Priscilla and Sibra. William was born in 1720. He married Priscilla Paddock; their nine children were Priscilla, Deborah, Sibra, William, Samuel, Barnabus, Mathew, Bethual and Abijah. In 1773 William with his wife and children emigrated to Guilford county, North Carolina.

William Coffin was a Quaker. In government records he received mention as doing hospital service at the battle of Guilford Court House, March 15, 1781, between Cornwallis and Greene in the revolutionary war.

HOBBS FAMILY

It is thought that we may be descendants of Thomas Hobbes, English moral and political writer and philosopher. He was the second son of Thomas Hobbes, a country clergyman. Thomas, the philosopher, was born within the borough

of Malmesburg, Wiltshire, April 5, 1588. He was educated at Oxford and was private tutor to Charles II. He died December 4, 1679, at Hardwick, Derbyshire. (It will be noted that they spelled their names Hobbes). Thomas Hobbs, who we are certain was our ancestor and who may have been a grandson of Thomas Hobbes, the philosopher, came from Wales to North Carolina in 1690.

Elisha Hobbs, said to be the eighteenth child of Thomas Hobbs, was born August 31, 1744. Elisha married Fanny McLana, whose family was originally from Scotland, but she was supposed to have been born in London about 1762. William Hobbs, son of Elisha and Fanny (McLana) Hobbs was born January 18, 1780. He married Priscilla Coffin on August 8, 1799, at New Garden, Guilford county, North Carolina. She was born January 8, 1774, and died April 5, 1836, near Salem, Ind. Twelve children were born to them four dying while very young. The eight that attained maturity age were: Samuel, Mary, Delilah, Elisha, Deborah, Pernina, Jane and Barnabas. All were born in North Carolina except Jane and Barnabas who were born at Blue River, Ind.

WILLIAM HOBBS

William Hobbs was born in Randolph county, North Carolina, January 18, 1780.

He was the son of Elisha and Fanny Hobbs. At the time of his birth they were members of the Episcopal church and their two older children were baptized according to that order, but moving to Gates county, and there being none of that society there, none of the rest of the children received that ordinance.

William was the fourth child. They brought up eight to be men and women, three boys and five girls. When William was about nine or ten years old his parents became members of the Society of Friends. Monthly meeting was about twenty-six miles away and

the nearest meeting for worship was eight miles. The father often went on foot in order to give as many of the family an opportunity of going, as he could.

Elisha could read and write, but his wife could do neither. Knowing their loss in lack of education, they took much pains to educate their children, as opportunities in those days were limited.

When William was three or four years old he fell into the creek; his head became fast under a log and he came near drowning before his father could get him out. For a considerable time afterward he was very weakly and could not walk alone. It was feared his lungs were affected, but he completely recovered.

On August 8, 1799, he married Priscilla Coffin, daughter of Samuel and Mary Coffin, both deceased.

Land being poor, William learned the saddler's trade, which he followed for a time.

He became an elder in the Friends church. In the winter of 1811-12 he visited by appointment of the Quarterly Meeting, in company of the rest of the committee, all monthly meetings belonging to the Western Quarter.

In the spring of 1812 he removed with his family and settled in Indiana Territory, in what is now Washington county, in a settlement that began two or three years before. Many were migrating from North Carolina to Indiana Territory at this time on account of the slavery question.

He had charge of timing the meetings in cabins. In the latter part of the summer a meeting house was built.

In June of this year, the United States declared war on England, and in the autumn the Indians became hostile and killed a number of families about sixteen miles from this settlement. When a man was killed about eight miles away, the Friends became alarmed and lived together for a time for protection.

In the fall of 1813 William bought land and with his family moved to it.

He was now away from home much of the time, attending meetings with other Friends. These trips were made through the wilderness on horseback to Richmond, Ind., 160 miles away, and in Ohio, still farther away. These pioneers would lay out at night with little else but saddle blankets for protection.

In 1819 he attended the Ohio Yearly Meeting and in 1820 the North Carolina and Virginia Yearly Meetings. On this trip he was away for six months.

About the year 1827 or 1828 there came a division in the Society of Friends. Those separating from the church were known as Hixites. The Hixites took possession of the meeting house and the Friends would meet in the church yard or at the houses of their members.

Some of William's kin joined with the Hixites. He considered their belief un-Christian and spoke against it in no unmistakable terms.

In 1831 William met Henry Clay in Kentucky and talked with him about slavery and gambling. This acquaintance was again renewed in 1842 when they met at the Yearly Meeting at Richmond, Ind.

In 1831 William took up the ministry. In the year 1833, on returning from a conference at Baltimore, he found his eldest son, Samuel, who lived at Salem, three miles away, had died of cholera, and all his family had had the disease, but were recovering. Many persons died of this disease in that year. They were dying at the rate of ten a day in Salem.

William's wife died April 5, 1836, at the age of sixty-two years. She was corpulent, which was thought to have hastened her death.

On February 20, 1839, William married Anna Untank, a minister in the Friends church at Newport (now Fountain City), Wayne

county, Indiana. They were both in their sixtieth year.

William died September 10, 1854, at the age of seventy-four years, seven months and twenty-two days. The body was buried at Spiceland, Ind.

ELISHA HOBBS

Elisha Hobbs, a brother of William Hobbs, married Lydia Coffin. Their children were: Hannah, Mathew, Elizabeth, Grace, Seth, Henry, Irene, Elijah, Clarinda and Marmaduke.

Elisha and his family also migrated from North Carolina to Indiana territory, leaving North Carolina on February 10, 1814, when their twins (Elizabeth and Grace) were but ten days old.

Seth was a physician, Irene a Friends minister and Marmaduke a Methodist Episcopal minister. Irene was the grandmother of Willard O. Trueblood, a noted Friends minister, who was pastor of the First Friends church of Indianapolis, Ind., for several years and is now pastor of a large Friends church in California.

SAMUEL HOBBS

Samuel Hobbs, the oldest son of William and Priscilla (Coffin) Hobbs, was born in North Carolina, November 24, 1800. He came to Indiana territory with his parents in 1812. He married Ruth Parker. She was born in North Carolina June 27, 1790. She came to Indiana with Dr. Benjamin Albertson, the grandfather of Anna (Albertson) Hobbs. They resided in Salem, Ind. Samuel was in the business of painting and plastering. Their children were: William Parker, Wilson, Amanda, Maria, and Ruth.

Ruth (Parker) Hobbs died March 20, 1829, at the age of thirty-eight years eight months and twenty-three days.

Samuel took for his second wife Margaret Hattibough Hagan. The children of this union were: Martha, born September 23, 1830, and Samuel, born October 20, 1832.

Samuel's second wife was thrice

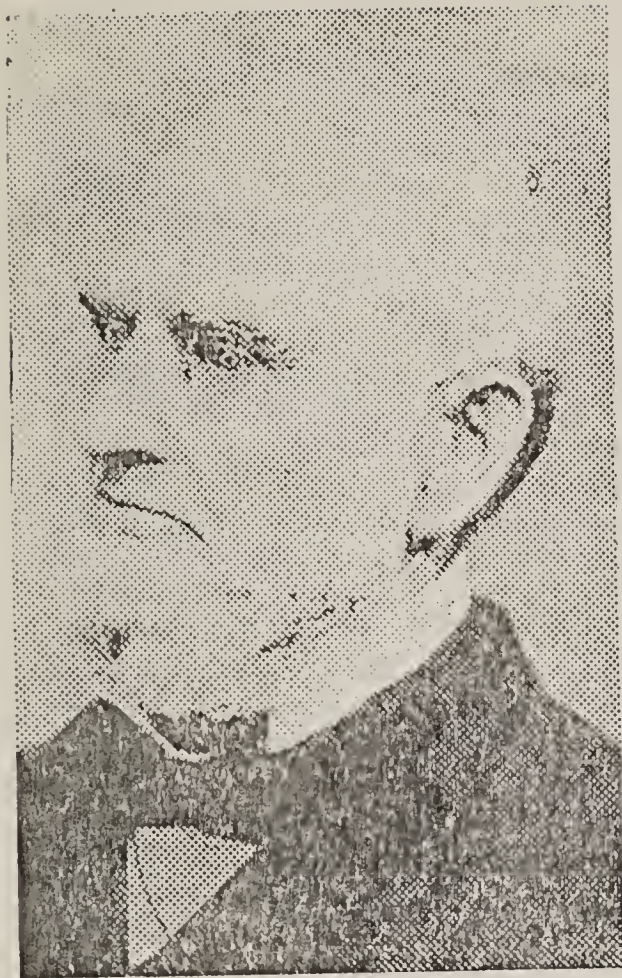
married, first to William Hagan, on August 11, 1822. There was one son Humphrey, by this union, second to Samuel Hobbs on December 17, 1829, and third to Nelson Butler, on October 25, 1836. There was one son Edward, by this union. She was born December 17, 1802, and died August 10, 1884, at the age of eighty-one years seven months and twenty-three days. Samuel Hobbs died July 1, 1833, at the age of thirty-two years seven months and seven days of Asiatic cholera while caring for the sick of that dread disease which visited Salem in that year. It is said that fifty-five Salem persons died during the epidemic that year causing many merchants to suspend business and the town to become almost deserted, the inhabitants fleeing to the country to escape the plague. Salem was again visited with cholera in 1851.



RUTH (PARKER) HOBBS

This etching was made from a photograph taken of a painting. There was also a painting made of her husband, Samuel Hobbs, but this has been lost or destroyed.

BARNABAS C. HOBBS



BARNABAS COFFIN HOBBS

Barnabas Coffin Hobbs, son of William and Priscilla Coffin Hobbs, was born about two and one-half miles from Salem, Washington county, Indiana, October 4, 1815.

He was the youngest of a family of eight children, three boys and five girls. Barnabas entered college at the County Seminary, which was conducted by the well-known John I. Morrison, since state treasurer of Indiana. He taught school at the age of eighteen. For two years he had been the office assistant and secretary of Judge Benjamin Parke, who died in 1834. He entered Cincinnati College at Cincinnati, O., in 1837.

In 1839 he assumed charge of the boarding school at Mount Pleasant, O., remaining there until 1843, when he was married to Rebecca Tatum and removed to Indiana. He was twenty-eight years old and his wife was twenty-four, a beautiful girl who looked young enough to be in her teens. He es-

tablished a school in the Quaker City (Richmond) known as the Friends Boarding School, and conducted it for four years.

In 1850 he was employed by the Indiana Central Railroad Company to survey the first line for their road from Richmond to Indianapolis. In 1851 he removed to Bloomingdale and established the academy at that place and continued in this work for sixteen years.

Bloomingdale was then the educational center of a wide range of territory and men since distinguished in various capacities received the molding influence of his strong personality.

In 1866 he was appointed by Governor Morton as a member of the board of trustees of the new State Normal School, then decided upon, and was shortly afterward chosen by that board to visit in other states various institutions similar to the one about to be established in Indiana and to obtain information on a variety of subjects.

The Friends Boarding School, of which he had been the first principal, was chartered as a college in 1859 and in 1866 he was elected first president of Earlham College. President Hobbs performed the work of professor of English and American literature in addition to his other duties.

In October, 1868, he was elected superintendent of public instruction. Immediately after the election Superintendent Hoss resigned and Mr. Hobbs was appointed by the Governor to fill the vacancy. In 1870 he was in attendance at the convention of the department of superintendents of the National Educational Association at the Federal City. He was appointed chairman of the committee on the problem of the education of the colored children.

He retired in 1871, having been defeated in the election the previous year and returned to Bloomingdale where he again assumed charge of the academy.

In 1872 he made a geological survey of Parke county. As trus-

tee of the State Normal School and of the Rose Polytechnic, at Terre Haute, he contributed largely to their success.

In 1879 the spirit moved the Friends of America to send a message to Alexander, the emperor of Russia, and another to William, the emperor of Germany. Dr. Hobbs was chosen to perform the mission. At St. Petersburg he left with the prime minister a memorial, which urged that the Menonites of the empire (a sect conscientiously opposed to war) might be relieved from military service. At Berlin Dr. Hobbs presented to the crown prince a memorial which advocated the settlement of international disputes by arbitration rather than by war. He also called on the government heads of England, France and Ireland.

For years Dr. Hobbs worked in the interest of Indian education in North Carolina and Tennessee. In 1879 in the Republican state convention he was nominated for a third time for superintendent of public instruction, but was defeated along with all the state ticket.

Perhaps the last visit he made to his native county was August 9, 1883, when he gave an address on the life of John I. Morrison at the old settlers' meeting at Salem. He was a delegate to the world's conference of Friends at Richmond in 1887.

He died June 22, 1892, at Bloomington and was buried there. Yellow jaundice was the cause of his death. President J. J. Mills, of Earlham College, preached the funeral service and President Parsons, of the State Normal School, and others made remarks.

On the Sunday after his death a memorial service in his honor was held at the Friends church at Bloomington. Governor Ira J. Chase made the principal address. This meeting, as was the funeral service, was attended by persons from all over the state of Indiana.

He left a widow and six children, William H. Hobbs, Mrs. D. W. Stark, Mrs. W. L. McMillin, Mrs.

T. C. Trueblood, Mrs. D. Y. Hadley and Fowell B. Hobbs.

He was one of the best known men of the Society of Friends in the world. He was a teacher, minister, lecturer, scholar and educator. He fostered peace and temperance. He was especially well versed in Bible literature. He lived so far beyond his time that he was accused of teaching unsound doctrine.

He lived in Indianapolis when he was superintendent of public instruction in a house built by Henry Ward Beecher. The house still stands across from the entrance of Cadle Tabernacle.

The degree of LL. D. was conferred on him three times. He was noted as a clear and forcible speaker, a logical thinker, a vigorous and graceful writer.

He visited personally every public school in Indiana twice when in the office of superintendent of public instruction.

His height was five feet eleven and one-half inches, eyes blue and his hair had all turned gray by the time he was twenty years of age.

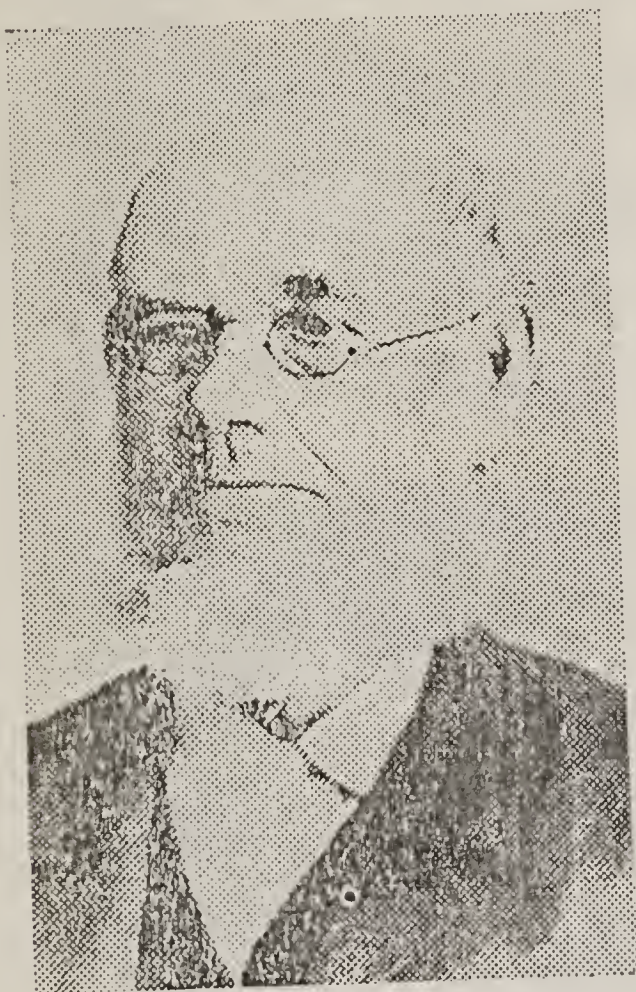
The record of the five children of Samuel and Ruth Hobbs, follows:

DR. WILLIAM P. HOBBS

William Parker Hobbs, the oldest child of Samuel and Ruth (Parker) Hobbs, was born near Salem, Ind., November 27, 1821. William was but seven years old when his mother died and eleven when his father died. After the death of his mother William and his brother and sisters lived with their grandfather and grandmother Hobbs for a time. William married Mary Ann Elrod April 25, 1844. She was born near Orleans, Ind., January 7, 1825. Their children were: Mildred Jane, Cyrus May, Jacob, Melville Parker, Wilson Edgar, Thomas Wilbur, Rosetta, and William Lincoln. Mildred Jane, Melville, Rosetta and William L. are now living.

William Parker Hobbs first started in business as a wagon maker in Paoli, Ind. In 1849 or 1850, he built a storeroom in Orangeville, Ind., which is still stand-

ing, and began doing the first trade in general merchandise that was carried on there. About the same



DR. WILLIAM P. HOBBS

time he was appointed the first postmaster of that place.

Orangeville was laid out in town lots June 14, 1849, and it is said for several years did more business than any other town three times its size in Orange county. Grandfather sold his store in 1853 and moved to a small farm about a mile from Orangeville.

The Methodist church in Orangeville was built in 1851 and 1852. The lot on which the church stands was deeded by Nathaniel B. Wilson on November 4, 1851, to the following trustees:

Alfred Bruner, Robert Higgins, Lewis B. Wilson, Harvey Denny and William P. Hobbs.

About this time grandfather became a local preacher in the Methodist Episcopal church which license he retained the rest of his life.

Grandfather taught school for several years and then just prior

to the civil war took up the study of medicine. It is said that the little village of Orangeville has turned out fifteen physicians in its history. From September 10, 1862, until October 19, 1864, grandfather was with the Union army.

After the war he moved with his family to a farm near Livonia, Ind., and began the practice of medicine. In October, 1874, he moved to Raglesville, Daviess county, Indiana, he having purchased the practice of Dr. Lane at that place. Raglesville was laid out in town lots under the name of Sanford, June 21, 1837.

Here he practiced medicine un-



DR. WILLIAM P. HOBBS

As he appeared in 1863 during the civil war.

til two or three years before his death. He often took me with him as he did some of his other grandchildren on his calls into the country.

I believe in this profession of doctor-preacher grandfather had found his calling.

C. M. Hobbs said of his father: "He gave his life ministering to the souls and bodies of men." He also said that his father was not a business man and that it was only the good management of his mother that kept the wolf from the door.



MARY ANN (ELROD) HOBBS

William Parker Hobbs died February 2, 1897, at the age of seventy-five years two months and six days. Mary Ann Hobbs died January 4, 1901 at the age of seventy-five years eleven months and twenty-eight days. They were buried in the Raglesville cemetery.

The civil war record of my grandfather, William P. Hobbs, and his brother, Wilson Hobbs, who were members of the 85th Indiana infantry.

William P. Hobbs was enrolled September 10, 1862, at Covington, Ky., and mustered into service from Orangeville, Ind., as a hospital steward September 15, 1862, to serve for three years. He was discharged as hospital steward to accept the appointment of second assistant surgeon of the same regiment, June 1, 1863, at Nashville, Tenn.

He was honorably discharged on account of disability in special field orders No. 289 dated headquarters department of the Cumberland, October 19, 1864.

As assistant surgeon he carried the relative rank of lieutenant and received pay at the rate of \$100 per month.

Most of this information I have obtained from a regimental history published in 1902 by the Rev. J. E. Brant, major brevet lieutenant-colonel, Bloomington, Ind. A copy of this history was presented to my brother, Charles, and me in 1926 by Robert Clark, age eighty-nine, the only member of the 85th now living in Indianapolis.

The last time the national G. A. R. encampment was held in Indianapolis, in the year 1921, my brother Charles and I were able to get three of the veterans of the regiment together in the office of The Indianapolis News. These men had not seen each other since the war, and they had a very pleasant visit together. One of them was John W. Sullivan, of Washington, Ind., who said that he happened to be in an attorney's office in Washington at the time a letter came in there, seeking aid in obtaining a pension for my grandfather.

My grandfather had suffered a sunstroke while in the southland and was applying for a pension by reason of this. Mr. Sullivan told the attorney that he had the exact date when this happened at his home in his diary, for he had

seen my grandfather fall from his horse and had made note of it.

Two of the men said that they had taken medicine that grandfather had given them when they were sick.

Wilson Hobbs was mustered in from Annapolis, Ind., September 4, 1862, the date on which the regiment was organized, as its surgeon, and served with it the entire time until it was mustered out, June 12, 1865.

C. M. Hobbs said that his father saw the end of the war was near, and the fact that he was in ill health and was badly needed by his family at home caused him to resign.

In the preface of this history written by the Rev. Mr. Brant, he said it was becoming a custom for every regiment to have its history and at their reunion at Terre Haute in 1888, Samuel R. White, of Company D, regimental clerk, was appointed to write a history, but failed to do so because of poor health.

The regiment was made up of men from Parke, Vigo, Clay, Vermillion, Sullivan and Greene counties and of a few from Illinois. These men were unlike those who had enlisted in 1861 in the fact that they were of more mature years. Many of the men of regiments mustered in during 1862 left young families behind. Such was the case with grandfather, only one of his children being born after the war. My mother was the baby during the war, and she made a visit with her mother to Louisville to see her father.

Those who went in 1861 were under the impression that the war would soon end, but those who answered the call in 1862 faced an era of dread that the struggle would be long and fearful.

The Rev. Mr. Brant said that the 85th was just an average regiment, yet their percentage of loss was more than 18 per cent., while the percentage of loss of Indiana troops in general was about 11 per cent.

On September 3, 1862, they went to Indianapolis, where they were equipped and armed. They arrived in Cincinnati September 7, then went into camp south of Covington, Ky. October 8 they camped at Falmouth river, where more than 100 were in hospitals because they had had no tents up to that time.

In December the women of Terre Haute presented them with a beautiful flag.

They brigaded with the 33d of Indiana, the 19th of Michigan and the 22d of Wisconsin. From Nicholasville they moved to Danville, Ky. They lost sixty men from sickness by March 2, 1863. They were then at Nashville, Tenn. On March 4 they had their first fighting in the battle of Thompson's Station. The 85th's loss was thirteen killed and twenty-one severely wounded. They were surrounded and forced to surrender. Twelve hundred prisoners were taken and sent to Richmond in box cars. They arrived March 16 at Libby Prison. Most of the prisoners were out of prison in three or four weeks and all were out in two months. However, more than 10 per cent. died in that short period. Grandfather and his brother was not taken prisoner, being in the noncombatant class. The prisoners when released were sent to Annapolis, Md. All who desired had a few days' leave of absence to go home.

By June 10, 1863, the regiment was again in line after being scattered for more than three months.

The history reprints an article written for Harper's Weekly by Wilson Hobbs reporting the execution of two spies June 9, 1863. He was one of the surgeons who pronounced them dead.

On Friday, while the battle of Gettysburg was raging, they marched out of Ft. Granger, north of Franklin, and on Sunday went into camp near Murfreesboro.

For many months to follow the 85th was kept guarding the railroad from Christiana, ten miles south of Murfreesboro, to War-

trace. October 5, Company E was captured from a stockade at Christiana, but was paroled the next day. It was decided that this action was not in accordance with the rules of warfare, and they went back on duty.

About November 6 the regiment was brought together at Foster-ville. Here was held a revival which lasted for five weeks, and a regimental church was formed. One hundred or more men were converted, some of whom were killed in the Atlanta campaign. Grandfather preached in many of these meetings. Later another revival was held at Goldsboro, N. C.

About February 1, 1864, they moved to Lavergne, Tenn., crossed the mountains, and reached Bridgeport, Ala., on April 29.

On May 4 they were near Ringold, Ga.

On May 15 they went into battle at Resaca and for 120 days they were on the fighting line, with battles at Cassville, Dallas, and a big ten-day battle at Peach Tree creek, July 17 to 27.

On September 1 Colonel Coburn moved into Atlanta and all moved in September 3.

October 16 to 18 the regiment was on a foraging expedition. About this time (October 19) grandfather resigned.

On November 15 they left Atlanta in flames and started to march they knew not where. November 19 they went through Madison; November 22, Milledgeville; the 25th, Sandersville; the 30th, Louisville, and arrived at Savannah thirty-six days after leaving Atlanta.

They crossed into South Carolina on January 2, 1865; moved through Hardieville, Prurysburg and Robertsville.

They had a fight at Lawtonville with the Wheeler cavalry. Then they went on to Allendale, arriving at Columbia, S. C., February 16. On March 4 they crossed into North Carolina near Cheraw.

On March 10 they had a battle at Averysboro. Then they went

to Goldsboro, arriving at Raleigh on April 14. On April 15 they heard of the assassination of the President. On April 30 they started the homeward march. This took them through Richmond, Va., May 8. On May 19 they went into camp near Alexandria. They marched in the grand review on May 24.

They were mustered out on June 12. Arms, horses and their old flag were left in Indianapolis. Their finishing march was down Main street, Terre Haute, on June 29.

Of the loss of the regiment, forty-three were killed and died of wounds, while 164 died of disease.

Extracts from some of the letters that passed between my grandfather and grandmother Hobbs during the civil war. While these are personal letters I believe if my grandparents were living today they would grant me the privilege of using the parts that I have, in order that we might better understand what they went through in those dark hours. I have used the exact words as they had written them although in some instances sentences did not immediately follow each other as they are here printed.

MARY TO WILLIAM.

September 29, 1862—May brought me a letter yesterday evening stating that you had been very sick and that you had not heard from home since you left.

October 5, 1862—When we get a letter from you Ettie says "Let me see it," and sits down in her chair to read it.

October 24, 1862—I am sorry to hear that some of your men are going back in a moral point. I hope you will have a good influence over them to do better.

October 27, 1862—Was sorry to hear of your being sick again. I fear you are not going to have good health in the army but I will try and hope for the best. Today Ettie is two years old.

November 23, 1862—Ettie is right fleshy and as lively as ever. She says she is papa's girl.

November 30, 1862—I sit down to write you the sad intelligence that my brother Newton is no more on earth. He died the twenty-seventh of this month. Moses sent a dispatch to Tominy to come after him. The doctors after a consultation, said he could not be moved, but he lived from Monday until Thursday after they brought him home. His last words were "Farewell, farewell. Lord Jesus receive my spirit." He died of pneumonia and typhoid. Amanda (the widow) is almost heart-broken. How many homes and hearts has this wicked rebellion made desolate and how many more will it make ere it ceases to raise its puny arm. My prayer is, hasten the time oh Lord when it will be put down.

December 25, 1862—Ettie often talks about your coming home and sitting on your lap and your singing chieekadee for her.

March 3, 1863—I heard yesterday there were 500 soldiers camped near Paoli. They were sent to hunt deserters.

March 14, 1863—I saw in the papers that the brigade you were in was surrounded by the rebels and most of them killed or captured. I spent several uneasy days and nights but finally received a letter from you. I took Ettie with me to Millers and every house we passed she would say "There is Louisville." She thought we had started to see you again. I sometimes think this war will not last long, then again I fear it will. Be that as it may, I will try to trust in the Lord and leave the event with him. I don't want you to be discouraged.

March 21, 1863.—You had better be careful how you eat the darkies bread, the rebels may poison you in that way. I have not bought one pound of coffee and but one of sugar since you left home but we have sugar now of our own make.

April 3, 1863—Sister Denny's funeral is to be preached next Sabbath at Orangeville by Brother Swartz. We will have been married nineteen years the ninth of this month and it will be eight months since you left home.

May 10, 1863—Ettie is a great singer. I wish you could hear her when she gets in a big way of singing.

May 24, 1863—Ettie goes to the drawer where your miniature is nearly every day and says she wants to see papa. When we ask her if she wants to see you she says you are coming home some day and then she will get to see you.

May 31, 1863—There are so many sympathizers here I fear some that we will have civil war at home yet. I hear of some that say they will resist the conscription law.

WILLIAM TO MARY.

February 4, 1863—Franklin, Tenn., I am left at this place, to take charge of the sick amounting to about fifty, until the return of the troops. My health is better though. I am very busy day and night.

April 30, 1863—We are nearly out of money and if pay don't come soon we shall be in a bad fix. I don't need any only to buy my rations which costs me \$12 every month. We now have four month's pay due us today. As to your spending money I sent that is what I send it for and want you to buy everything you can that you need to make you comfortable.

May 3, 1863—My health is pretty good with the exception of cold I caught yesterday preaching in the open air at the 33 Indiana. They have no chaplain at present.

November 25, 1863—Louisville, Ky.: (Evidently returning from a furlough). While passing through New Albany I went to the hospital and saw Moses, Fanny and Elzy.

January 7, 1864 — Fosterville, Tenn.: Yesterday, I went to Christena and last night preached to the 33d. They have a powerful revival there. Tonight about 300 yards from here is a dance. All are gone from headquarters but me. I had an invitation to the "party" but thought I could better employ my time.

January 17, 1864—We had meeting tonight and afterwards a lieutenant came into our tent when we commenced talking on religion. He is a good, clever fellow, but not religious—don't swear nor drink whisky which is more than can be said of most officers. We have fitted up a house which will hold about 150 persons and it is filled nearly every time. We have a fine prospect of considerable revival. We are sorry that Indiana is about to fill its quota without a draft. We wanted to see some of the butternuts in the ranks.

February 9, 1864—I have an appointment to preach at a private house two miles north of here where we have a detail of men getting railroad ties. Our sick are doing well. The worst cases are now able to be up. I sent one man to his company yesterday who had typhoid fever. When he came to the hospital I feared he would die. I have had charge of the hospital for the last month and lost one man with this disease.

March 14, 1864—Lavergne, Tenn.: I hope the children will do well with the measles. I am anxious to know the result. I hate slavery worse than I ever did because it corrupts all who believe in it. I find that slavery caused the rebellion and none at home who are butternuts believe in freedom, only that kind that favors treason and bad whisky and opposes the church and speaks evil of its faithful ministers.

April 3, 1864—Lavergne, Tenn.: I hope Ettie's dream will soon be fulfilled and I can be at home to see her and the rest of you. We have three or four cases of measles in the regiment and two have been very bad. I found one man of the 33d lying on the ground in his Shelton tent partially broken out and very sick but got him to an open tent and gave him warm whisky with ginger and ipecac when he soon got better and in a day or two was able to sit up. We have three more cases of small pox. One man that I went to see at a battery where one of our companies is got able to go about and had, as he said, a breaking out, came all the way here to see me to see what was the matter. I saw that he was broken out all over the face with the eruption almost in the second stage. I sent him away in a hurry to the small-pox hospital.

April 8, 1864—Lavergne, Tenn.: I intended to have written yesterday but was called away to see a sick man at one of the companies at least six miles from here and did not get back till the middle of the day. It rained on me more than half the way and being without blanket or overcoat I got wet completely. If I find that I can not stand up to what is before us I shall get out of this as soon as I can. I know that if I were to quit and go home and then become stout, or well as usual I mean, I should be dissatisfied. Last Wednesday General Hovey's division passed here. I never saw so many boys before in the ranks. It is a shame. They ought to be sent back and stout butternuts drafted in their places.

April 17, 1864—Lavergne, Tenn.: (The troops were about to move forward.) Some of the young Negro women who took up with some of the darkies that follow the regiment are bawling at a terrible rate as they can't go. They thought that to all intents and purposes they were married.

May 4, 1864—Camped near Chlemauga battle ground. All that has been said about the treatment of our dead is true. I saw several places where our men were only partially buried, the skull and feet uncovered. They dug no trench to

bury these men in but threw a little dirt over them as they lay and left them so.

May 22, 1864—Cassville, Ga.: Many of the men are complaining with flux and the fever which keeps me very busy. I have seen Hooker several times. Once he rode close enough to me to almost touch. I have had a fine chance to look at him. He dresses in good taste and is the finest looking man I ever saw in the army.

June 3, 1864—I was sorry to learn of your ill health and your intense anxiety on my account. I have been through all the battles without the least injury, though once or twice shot and shell and bullets went over my head in torrents. On yesterday I suffered a great misfortune. Col. Baird and Lieutenant-Colonel Crain and I sent our darkies with our horses out foraging with three white men and two Negroes of the 19th Michigan. They went only three miles from camp and were all captured except one. We have no doubt but the rebels killed the Negroes.

June 12, 1864—I wrote you some time ago about the capture of my horse and Bill by the rebels. We have not heard anything from them yet and never expect to again. I am sorry on Bill's account and so much so that I have little concern for the loss of my horse.

June 27, 1864—Near Marietta: Governor Morton and Abraham Lincoln are with the army, the most popular men in the nation. There is no doubt of this, all the copperheads may say to the contrary.

July 16, 1864—War begets many things wrong and produces very little if any moral principle as some noted men are as devoid of virtue as satan himself, almost.

July 25, 1864—Near Atlanta: The battle that occurred on the twentieth was one of the severest I have ever seen. Those who belong to our division and brigade who were at the battle of Fredericksburg and Chancellorsville say they never saw so many dead rebels after a fight as lay on the ground after the battle was over.

August 1, 1864—The tenth of next month it will be two years since I began service in the army. I think I have stayed in the service long enough for a man of my age and family and intend to quit if I live this fall. I am run down now and need rest and quiet life.

August 28, 1864—Third division hospital: I am able to walk about and have part of the time a good appetite. I have no fever of ac-

count—the main thing being wore down with this awful campaign.

September 8, 1864—I received a letter from you yesterday that was written in July, which gave an account of the death of Ruth's child. My health is improving slowly but I have not yet reported for duty.

September 21, 1864—Yesterday I came back to the regiment and am waiting impatiently to know the result of my application of resignation. This evening I am to go before the board of examiners but as I am so much better I may not succeed. I shall take the matter coolly either way.

Rev. N. F. Denny, seventy-six years of age, a well-known Methodist preacher in Indiana for over fifty years, sent me from West Baden, under date of July 15, 1927, a eulogy of Dr. W. P. Hobbs and family. In a note at the conclusion, the Rev. Mr. Denny said: "In writing the above I failed to find words to express my high esteem and regards for the Hobbs family."

In a recent conversation with the Rev. Mr. Denny he said that he believed that they had a great deal to do with him deciding to take up the ministry. He also said that he believes Dr. W. P. Hobbs had saved his life by the advice that he had given as to his care when he had typhoid fever. This was during the time grandfather was studying medicine and before he had received his license to practice.

The eulogy follows:

Life is not to be estimated by the years lived nor by the property accumulated but by the deeds done. A birth and death is all that is recorded of the longest life known in history, but the man who walked with God for 300 years, and had the assurance that he pleased God was not, for God took him. Enoch was rewarded and crowned for his righteousness. The immortal characters in history are those who serve God best by serving humanity most. Among the stars that shine undimmed in the horizon of my life, none shines more brightly than the family of Dr. W. P. Hobbs. From 1856 to 1865 Dr. Hobbs taught six schools in the Miller schoolhouse in Northwest township, Orange county, Indiana. I had the pleasure of attending all these schools. Three of the doctor's children attended these schools—Jennie, C. M. and Melville. My father's family and Dr. Hobbs's

family were intimate friends and neighbors. The family was an ideal one. In this home was erected a family altar, from which ascended daily the incense of prayer and praise. Dr. Hobbs and wife were devoted Christians. When the Orangeville circuit was a mission and extended to Natchez, Martin county, Dr. Hobbs traveled this charge as a supply. While he never united with the conference yet he was an active local preacher for many years and made great sacrifice for the church. When the storm clouds of war darkened the horizon of our nation, Dr. Hobbs answered to his country's call and left his wife and six children and joined the 85th Indiana volunteers. While in the service he was assistant surgeon of his regiment. After the close of the war he moved from his home near Orangeville, Orange county, Indiana, eight miles southwest of Orleans, and began the practice of medicine. Here he was quite active in the building of the Island M. E. church, five miles east of Orleans. In 1874 he moved to Raglesville, Daviess county. Here he practiced medicine and preached for many years. Dr. Hobbs was a born patriot. William Tommy, the undertaker, told me Dr. Hobbs was called on to preach the funeral of Brother Montgomery. At the close of the sermon he said: "Any eulogy I might make on the life and character of the deceased wouldn't change your opinion, but there is one thing I will say, he was a good Republican."

The doctor was an earnest preacher and always quit when he got through. While I was stationed at Plainville I was called to Raglesville to preach the funeral of this patriot and saint of the Lord. He had answered to the last roll call and pitched his tent on fame's eternal camping ground. His wife was a helpmeet in every sense of the word. They mutually shared each other's joys and sorrows. During the dark days of the civil war this mother, like many others, heroically bore the burdens of the home and thereby gave strength and courage to the husbands and sons who wore the blue. In 1862 this mother with other patriotic mothers made a large flag by hand. Every stitch in it was made by hand. On May 5, 1862, Mrs. William Pinick, in a brief speech in honor of the husbands and sons who were fighting for their country, presented the flag to Dr. Carter, who accepted it with thanks. The flag was then raised on a pole 110 feet high. This flag is now in the archives of the Orange County Historical Society at the Courthouse in Paoli. This mother will never fade from my vision. My mother was stricken down with corymbias and diphtheria in February, 1863. The disease was considered contagious and neighbors feared to come to see my mother.

The evening of February 16 my father sent me to see if Sister Hobbs would come down and stay overnight with us. About 9 o'clock she came on horseback. About 1 a. m., February 17, my sainted mother was not, for God took her. Sister Hobbs dressed mother and about 3 o'clock went home in the dark. When I was stationed at Cory, Clay county, I received a message from C. M., stating his mother had gone to her crowning. I preached her funeral. It had been her request that I do this. It was the saddest funeral I ever attended outside of my own family. I am indulging in the hope that I shall meet these mothers in the sun-bright clime undimmed by sorrow and unhurt by time.

The friendship of C. M. Hobbs and myself was like that of Jonathan and David. He was a fine young man. He was a young man with lofty aspirations. No blot or stain ever marked his pathway. No shadows ever fell on his life. His business career has won the respect of all who knew him. He leaves a rich heritage for his children. The world has been enriched by his life. Earth never bore upon its bosom a better friend nor heaven opened to receive a manlier spirit.

The Rev. Mr. Denny also copied and inclosed the poem of Will Carleton entitled "The Country Doctor," which he said was a fitting tribute to the memory of Dr. W. P. Hobbs:

There's a gathering in the village, that
has never been outdone
Since the soldiers took their muskets to
the war of 'sixty-one;
And a lot of lumber-wagons near the
church upon the hill,
And a crowd of country people, Sunday—
dressed and very still.

Now each window is pre-empted by a
dozen heads or more
Now the spacious pews are crowded from
the pulpit to the door;
For with coverlet of blackness on his
portly figure spread,
Lies the grim old country doctor, in a
massive oaken bed,
Lies the fierce old country doctor,
Lies the kind old country doctor,
Whom the populace considered with a
mingled love and dread.

Maybe half the congregation, now of
great or little worth,
Found this watcher waiting for them,
when they came upon the earth;
This undecorated soldier, of a hard,
unequal strife,
Fought in many stubborn battles with
the foes that sought their life.

In the night-time or the daytime, he
would rally brave and well,
Though the summer lark was flying, or
the frozen lances fell;
Knowing if he won the battle, they would
praise their Maker's name.

Knowing if he lost the battle, then the
doctor was to blame.

'Twas the brave old virtuous doctor,

'Twas the good old faulty doctor,

'Twas the faithful country doctor—
fighting stoutly all the same.

When so many pined in sickness he had
stood so strongly by,

Half the people felt a notion that the
doctor couldn't die;

They must slowly learn the lesson how
to live from day to day,

And have somehow lost their bearings—
now this landmark is away.

But perhaps it still is better that his
busy life is done:

He has seen old views and patients dis-
appearing, one by one;

He has learned that Death is master both
of Science and of Art;

He has done his duty fairly, and has act-
ed out his part.

And the strong old country doctor,

And the weak old country doctor,

Is entitled to a furlough for his brain
and for his heart.

In answer to a request of the
Rev. John Ragle, a Methodist
preacher, for a eulogy of my
grandparents, under the date of
July 8, 1927, he sent from Spencer,
Ind., the following:

Dr. W. P. Hobbs was our family
doctor in my boyhood days and also
in my young manhood days. I re-
member distinctly a thing that hap-
pened one time when I was almost
a grown young man. I had a bad
case of measles and Dr. Hobbs, of
course, was our doctor. He pre-
scribed whisky and ginger. I was
awfully sick and almost burning up
with fever. I wanted water, water.
But no, the doctor said I must not
have water, but by and by the fever
was so high and the thirst so intense
I said to my sister-in-law, Mrs. Amos
Ragle, who was waiting on me, "I
must have water!" But she said
"No." Finally I said "I must have
water or I'll die!" She still said
"No, the doctor said no," but I said
"I must have it," and I started to
get out of bed to get the water.
Then she brought the bucket and
set it near my bed. I drank all the
cold water a fevered patient could
hold. Directly everything turned
green and black and then I knew I
was going to die—but I didn't. The
measles popped out and I was soon
much better. That afternoon the
doctor came and Mrs. Ragle told
him what I had done. He just
threw himself back and laughed
very heartily, saying, "Oh, well, I
guess that is just what he needed."
It wasn't a bit funny to me then,
but since when I think of it, it is
funny. The science of medicine has
changed very much in the last for-
ty-five to fifty years. However,
Dr. W. P. Hobbs was a good doc-
tor, one to be trusted and loved.

He was also a licensed Metho-
dist preacher and did quite a bit of

preaching in the neighborhood round about Raglesville and elsewhere where he was known and, by the way, he was a good preacher—very pointed in his remarks, very earnest and enthusiastic.

I heard him preach often in our home church and elsewhere. One time he was preaching during a series of meetings. He preached a very earnest, pointed sermon, then made his plea, asking people to come forward and accept Christ. Nobody came. He exhorted and insisted but nobody came. He finally said: "Well if you are determined to go to hell to hell with you!" Then he turned and sat down.

I think he could say the most in a few words in prayer of any man I ever heard pray. His prayers were short, full of meaning and very pointed. When I was called to the ministry Dr. Hobbs was my very best counsellor and advisor. He was a friend in need and a friend indeed. In the beginning of my work in the ministry he often went with me to my appointments and encouraged me and helped me. I expect to meet him on the ramparts of the glory world. He, his good wife and family were the real fruits of the sturdy and faithful training of the early Quaker and Methodist parents of our country. With gratitude, much and tender, I add these words to the sacred memory of Dr. and Mrs. W. P. Hobbs and family.

Rev. Mr. Ragle has been in the Methodist Episcopal conference thirty-four years and is a very successful preacher. I well remember when he decided to take up the ministry and again entered public school, the one some of his children and I attended. The post-office at Raglesville was named after the family to which he belonged.

WILSON HOBBS

Dr. Wilson Hobbs, son of Samuel and Ruth Hobbs, was born in a log cabin at Salem, Ind., August 21, 1823, and died at Knightstown, Ind., July 24, 1892. He was at one time president of the Indiana State Medical Society and a member of the board of education of Knightstown. He was a member of the Society of Friends.

His mother died when he was five years old and he was taken to live with his grandparents, William and Priscilla Hobbs. Later he lived with his uncle, Elisha

Hobbs then as a young man went to Mr. Pleasant, O., to attend school where his uncle, Barnabas C. Hobbs, was in charge. In the spring of 1844 he went with his uncle Barnabas as his assistant in the White Water Academy. He was principal of the Springfield (O.) High School for three years and during which time he married Zalinda Williams at Centerville, Ind., in 1846. For two years he managed the Clinton county (Ind.) Seminary. He read medicine under the direction of Dr. Jesse T. Harvey, Dr. T. B. Harvey, of Indianapolis, Ind., and Dr. W. F. Harvey, of Kansas City, Mo. Failing to get money with which to attend medical college, in the fall of 1850 he and his wife accepted the position of superintendent of schools of Shawnee Indians in Kansas territory, and practiced medicine on the route and among the Indians. After two years' service they returned and Mr. Hobbs attended the medical department of Michigan University and in 1853 was graduated by the Cincinnati College of Medicine and Surgery.

They settled at Annapolis, Parke county, Indiana. Dr. Hobbs was chosen as the surgeon of the 85th Indiana volunteers when this regiment was organized in the civil war. After the war they moved to Carthage, Ind., and were there until 1873 when they moved to Knightstown, Ind., where Dr. Hobbs continued the practice of medicine until his death.

Their children were: Orville, Walton, Charles, Mary, Robert, Fannie and Harry. All are now dead. There is one child each of the families of Charles and Mary. These are the only grandchildren now living.

Amanda Hobbs was born October 22, 1824, near Salem, Ind. She was married to Milton Hill May 23, 1844. She died September 25, 1900, at Carthage, Ind., buried in Walnut Ridge cemetery near Carthage.

Their children were: Thomas C., Ruth, Susanna, Ellen, Charles S.,

William H., Emma J., and Irwin M. All are now dead except Irwin.

Maria Hobbs was born August 29, 1827, and died May 1, 1828.

Ruth Hobbs was born March 11, 1829. She married Lorenzo D. Miller, March 14, 1860. She died at Seymour, Ind., January 13, 1899, and was buried at Odd Fellow cemetery, Paoli, Ind. Their children were: Harry M., Andrew J., Flora E., Marion D. and Lorenzo O.

Andrew and Flora are now dead. Mrs. Miller was a school teacher before her marriage.

C. M. Hobbs who knew his Aunt Ruth very well once said of her, "She gave her life doing good to others. When there was any sickness, death or trouble in the neighborhood she was always called in."

The record of the eight children of William P. and Mary Ann Hobbs, follows:

Mildred Jane Hobbs was born in Paoli, Ind., January 21, 1845. She married Thomas W. Casey, a civil war veteran, near Raglesville, Ind., November 4, 1875. Their children were: Frederick Edmond, Effie, Millie and Herschell. Millie is dead.

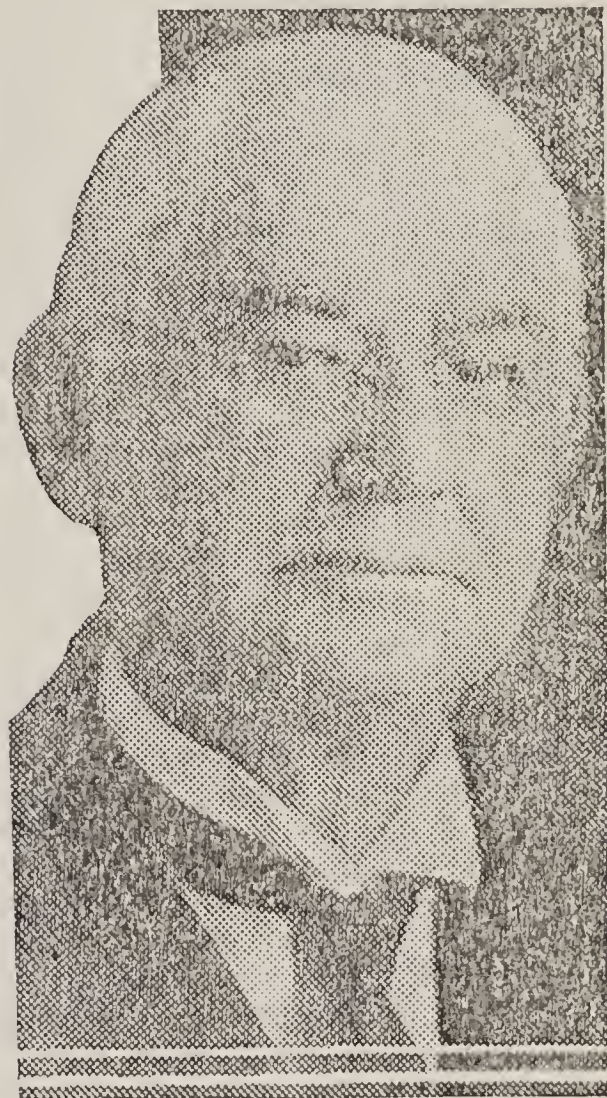
Frederick married Cora Belle Potts. Their children were: Dwight Worth, Julia Mildred, Helen Elizabeth, Virginia May and Lillian Marcello.

Effie married J. W. Van Hoy. Their children were: Mary Helen, Margaret Louise, Mary Eleanor and James Walter.

CYRUS MAY HOBBS

Cyrus May Hobbs, son of Dr. William P. and Mary Ann (Elrod) Hobbs, was born at Paoli, Ind., July 20, 1847, and died at Plainfield, Ind., April 19, 1927, at the age of seventy-nine years and nine months. He was educated in the common schools of Orange county and at the Blue River Academy at Salem, after which he worked in a book store at Mitchell and traveled for a time. His first experience in a nursery was with Abraham Trueblood at Salem. Subsequently he took employment with

Oliver Albertson in a nursery in Washington county and remained there until he moved to Bridgeport in 1875, the Albertson nursery having been transferred to that place.



CYRUS MAY HOBBS

Following the death of Mr. Albertson, the latter's son, Emery Albertson, and Mr. Hobbs formed a partnership and the business was conducted under the name of Albertson & Hobbs until July 1, 1907, when the firm name was changed to C. M. Hobbs & Sons.

Although a student of all the natural sciences, Mr. Hobbs took a more active part in horticulture than in any other branch. He helped develop several new varieties of apples and was largely interested in apple and peach orchards in southern Indiana. He had served as president and secretary of the Indiana Horticultural Society and at one time was vice-

president of the American Association of Nurserymen. He also was a member of the Indiana Historical Society.

Mr. Hobbs was a member of the Society of Friends, and for an extended period was president of the Friends' Academy at Plainfield. He lectured at Purdue University on horticultural subjects, and for sixteen years was a member of the board of trustees of that institution. In 1925 he declined reappointment to the board because of failing health. When the cornerstone of the new horticultural building was laid at Purdue he presided at the ceremonies.

His connection with the Friends church caused him to be invited to become a trustee of Earlham College. He was deeply interested in the welfare of that school, and frequently served on committees in connection with its work, but because of his connection with Purdue he declined to become a member of the board of trustees. In 1923 he was chosen as one of the delegates from American Friends to attend an international peace conference in London, but because of sickness in his family he was unable to go.

In October, 1925, when Mr. Hobbs attended his last meeting as a member of the board of trustees at Purdue, the other members of the board presented to him an illuminated testimonial. It set forth that "for sixteen years he has served with conscientious devotion the interest of this university and the state of Indiana. For many years he has been foremost in Indiana in horticulture and its allied sciences and interests. The cause of agriculture in general has had no better exponent or advocate and he has contributed greatly to its advancement by his enthusiasm, wisdom and learning and the agricultural and horticultural interests will seriously deplore the loss of his services to this institution.

"This board desires that record be made of its appreciation of his services to the university, of his

character as a man and of the affection that has ever been his in the heart of every active member of the board who has enjoyed his companionship. His lofty integrity, his fine commitment to the precepts of honor and his idealism have characterized him as an unusual citizen and have made him a most useful exponent of Purdue ideals. His combination of conservatism, wisdom and learning has been a bulwark of strength to this board, to the university and to the best interests which he has so well represented here."

Mr. Hobbs fell dead of heart disease or a stroke of apoplexy in front of his home in Plainfield while waiting for a bus to take him to the nurseries at Bridgeport. Burial was in Maple Hill cemetery at Plainfield.

The funeral services were held in the Friends' church at Plainfield. The pastor of the church, the Rev. Norval E. Webb, delivered the sermon and talks were made by Dr. Edward C. Elliott, president of Purdue University, and James W. Noel, attorney, and one of the trustees of Purdue. These addresses were recorded and have been preserved for the family.

The pall bearers were Tom S. Elrod, a cousin, and Fred Casey, my three brothers and myself, all nephews. I know I speak for all the pall bearers when I say we felt it a great honor and privilege to have been asked by the family to serve at these last rites for this, our greatly beloved relative and friend.

Mr. Hobbs and Miss Anna Albertson, daughter of his employer, were married June 1, 1876. They were the parents of six children. Mary Albertson, born July 16, 1878, died April 13, 1879. Oliver Albertson, born April 4, 1880. Harry William, born July 21, 1882. Laura Rebecca, born March 15, 1885, died September 11, 1904. Carrie, born May 28, 1891. Fred-eric Robert, born March 1, 1895.

Oliver A. married Helen Case.

Their children were Robert Morris and John Oliver.

Harry W. married Louise Boyd. Their children were James, now dead, and Mary Louise.

Frederic R. married Helen Jones. Their children were Thomas Parker and Gordon Allen.

Jacob Hobbs was born in Orangeville, Ind., February 5, 1850, and died May 3, 1850, age two months and twenty-eight days.

Melville P. Hobbs was born in Orangeville, Ind., August 7, 1851. He married Martha Anderson, October 4, 1876. Their children were: Ella Pearl, Warwick M., Mary Prudence, John William and Mildred Rosa. Ella Pearl is dead.

Warwick married Ruth Tucker. Their children were: Mildred K., Grace F., and Anson P.

Mary married Normal McClellan. The children were: Dorothea, Harold, Raymond, Edith, Elenora, Homer, Bobby and Virginia. Raymond is dead.

John married Dott Pierce. Their child: Raymond Bernard.

Mildred married J. Rice. Their children were: Junior and Parker.

Wilson Edgar Hobbs was born in or near Orangeville, Ind., May 20, 1854, and died at Independence, Kas., August 12, 1927, at the age of seventy-three years two months and twenty-three days. He married Patience Trueblood, of Blue River, Washington county, Ind. His wife and young baby died at Lawrence, Kas., in April, 1874, and are buried in Oak Hill cemetery near there. In 1883, he was married in Illinois to Kate Martin. She died February 12, 1922, age fifty-seven years. Their children were: Arthur, Grace, Jessie, Edgar, Edith and Hazel.

Arthur married Grace Perkins. Their children were: Lillian, Lawrence and Rene.

Grace married Carrol Wood. Their children were: Ruth, Gladys, Jack, Benton Lee and Grace Marie.

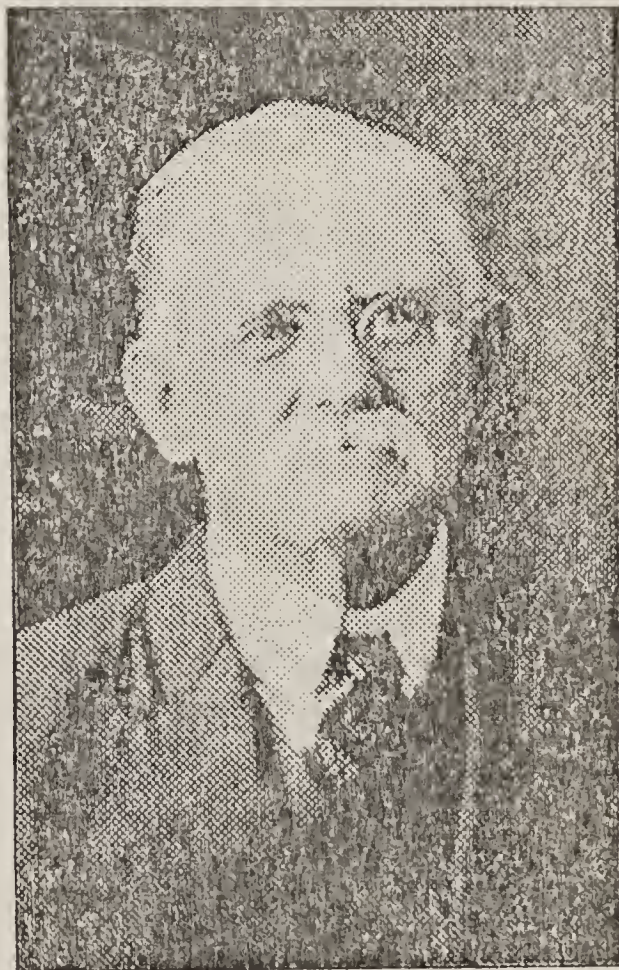
Jessie married Jack Stevens. Their children were: Billy and Rose Marie.

Edith married Sam Lemendola. Their children were: Phillip, Eloise and Lawrence.

Hazel married Robert Logsdon. Their child: Rose Marie.

Wilbur Hobbs was born in or near Orangeville, Ind., January 12, 1857, and died at Raglesville, Ind., November 14, 1877, age twenty years ten months and two days.

Rosetta Hobbs was born near Orangeville, Orange county, Indiana, October 27, 1860. She married Albert Marshall Clark at Clarksburg (Odon) Indiana, October 7, 1879. He was born in Ohio March 22, 1858. He is a blacksmith by trade. Their children were: Charles Austin, born October 3, 1880; Clarence Elbert, born December 5, 1882, died January 7, 1883, age one month and two days;



ALBERT MARSHALL CLARK

John Arthur, born December 2, 1883; Oliver Hobbs, born October 26, 1886; Bessie, born November 9, 1890, died February 16, 1932, age one year three months and

seven days; Albert Lawrence, born October 7, 1895.

All the children were born at Raglesville, Ind. All members of the family are members of the Methodist Episcopal church.



ROSETTA (HOBBS) CLARK

Charles married Lillie Belle Garten June 2, 1903. Their children were: Donald Garten, born February 20, 1904, and Harry Hobbs born December 8, 1907.

Charles was employed in Washington, Ind., for about one year then came to Indianapolis in May, 1902, and has been employed by The Indianapolis News since May 24, 1902.

John married Clara Peterson, June 5, 1907. Their children were: Ralph Waldo, born October 19, 1908; Myron Jones, born January 4, 1911, and Clara Madonna, born July 2, 1925.

John came to Indianapolis May 5, 1900, and was employed by the National Malleable Castings Company until January 5, 1903, when he was employed by The Indianapolis News.

Oliver married Delphia Menefee June 5, 1907. Their child: Oliver Hobbs, Jr., born December 12, 1915. His second marriage was to Veda Woodruff, November 10, 1921.

Oliver came to Indianapolis in the fall of 1901. He was employed by the Link-Belt Company until November, 1906, when he was employed by J. G. McCullough, real estate and rental agency. Mr. McCullough died October 7, 1926, and Oliver purchased the business December 10, 1926.

Lawrence married Marie Stolz, February 6, 1916. Their child: Robert, born March 4, 1917.

Lawrence attended the Indiana State Normal and Indiana University. After teaching school for six years he was employed April 19, 1919, by the Rex Manufacturing Company, at Connorsville, Ind.

William Lincoln Hobbs was born near Livonia, Ind., September 15, 1865. He married Monterey M. Sullivan. Their children were: Juanita, Howard Marie and William Parker. William Parker is dead.

Juanita married Wilburn Robinson. Their child was Mildred. Her second marriage was to Harry Boyd. Their child was Marjorie.

Howard Marie married Harry W. Rice. Their children were: Betty Jane and Mary Ann.

ELROD FAMILY

Tradition has it that we are descendants of Teter Elrod, who probably came from Germany and settled in Pennsylvania. He is thought to have been a member of the Mennonite church. A warrant for 300 acres of land was granted him on January 19, 1733.

CHRISTOPHER ELROD, SR.

Christopher Elrod, Sr., was born in Philadelphia, Pa., January 29, 1721. He is thought to have been a son of Teter Elrod. Christopher migrated to North Carolina in 1751. He died at Hope, N. C., in 1785. He owned a plantation, and in a will dated March 17, 1779, he bequeathed to his son Christopher,

Jr., one of the ten children mentioned in the will, fifty acres of land as his share of the estate.

CHRISTOPHER ELROD, JR.

Christopher Elrod, Jr., was born August 15, 1757. He was received into the Moravian church from the English church on August 26, 1782.

JACOB ELROD

Jacob Elrod, son of Christopher Elrod, Jr., was born in North Carolina December 31, 1788, and died September 11, 1855, age 66 years 8 months 12 days. Jacob migrated from near Salem, N. C., and settled on Lost river, Indiana Territory, probably about 1812. It is known that his brother John came that year and his brother Thomas and many other Elrods came from North Carolina about that time.

Jacob and his brother John entered adjoining tracts of land in what is now Orange county in 1815. Jacob married Mildred Cooper. She was born in Milledgeville, Ga., April 8, 1793, and died April 29, 1852, age 59 years and 12 days. The log house in which Jacob and Mildred reared their family still stands.

A United Brethren church organization was effected in 1831 known as Union Chapel, with Jacob and wife as charter members. A log church was built in 1833. The present church was built in 1858. Across the road from the church on Jacob's land was located the graveyard. Here Jacob and wife and their daughter Mildred Jane were buried.

The children of Jacob and Mildred were: Thomas, Caroline, Mary Ann, Mildred Jane, Sarah, Elizabeth, Jacob Newton and Cyrus L.

The record of the eight children of Jacob and Mildred Elrod follows:

THOMAS ELROD

Thomas Elrod, son of Jacob and Mildred (Cooper) Elrod was born June 16, 1817, in Orange county, Indiana.

He married Elizabeth Jane Mathers October 18, 1836. There

were seven children, Moses Newton, Hamilton Antibus Crawford, Samuel Alvis, Edward Linn, Mildred Catherine, Emily Jane and Euphema Ann.

Thomas joined the United Brethren church in 1834; connecting himself with the Indiana conference of that church in May, 1845, and was ordained as a minister at Union church, Orange county, January 23, 1848. He was appointed to Jasper Circuit 1847, Corydon Circuit 1849, and Washington circuit 1851.

He died at Hartsville January 4, 1881. His wife was born June 5, 1815, and died November 27, 1897.

Dr. Moses Newton Elrod, son of Thomas and Elizabeth (Mathers) Elrod, was born April 4, 1838, at Orleans, Orange county, Indiana. He married Fannie Barker, April 14, 1859. There were two children, Jennie M., born October 12, 1869, and Thomas Sloan, born July 12, 1882.

Tom has been an editorial writer on The Indianapolis News for several years.

In the civil war Dr. Elrod enlisted July 31, 1861, at Vincennes as hospital steward of the 24th regiment Indiana volunteers. He was discharged in three months on account of ill health.

In the spring of 1862 he was assigned to duty as acting assistant surgeon at hospital No. 4, at New Albany, Ind., continuing there until the close of the war. He practiced medicine at Dover Hill, Martin county, for about three years, was postmaster at Orleans for six years, taught in the Southern Indiana Normal at Paoli in 1875, practiced medicine at Hartsville, Ind., from 1877 to 1897 and was assistant state geologist. He died at Columbus, Ind., May 20, 1907.

Caroline was born June 15, 1823. She married Riley Fox. They moved to Texas about 1854. It is said that two of their sons joined the southern army during the civil war.

Mary Ann was born January 7, 1825. She married William P. Hobbs.

Mildred Jane was born January 25, 1827, and died August 28, 1845, age eighteen years seven months and three days.

Sarah married Shadrach Allegre.

Elizabeth married S. Noblitt. They moved to Missouri.

JACOB NEWTON ELROD

Jacob Newton was born January 25, 1831. He was married at the time he enrolled in the Union army at Paoli, Ind., on August 12, 1862. He was mustered into service August 19, 1862, at New Albany, Ind., as a private in Company D, 66th Indiana infantry, for a period of three years. He died of pneumonia while in the service at Orleans, Ind., November 27, 1862, age thirty-one years ten months, two days.

CYRUS L. ELROD

Civil war record of Cyrus L. Elrod as shown in the office of the adjutant-general, Springfield, Ill.:

Enlisted on first day of September, 1861, at Bird's Point, Mo. Mustered into the United States service as a corporal, Company E, 11th regiment, Illinois volunteer infantry, period for three years on September 1, 1861. Residence when enlisted, Edgewood, Effingham county, Illinois; age thirty years; height 6 feet 5 inches; hair, light; eyes, blue; complexion light; married; occupation, farmer; native of Orange county, Indiana. Killed in action at Ft. Donelson, Tenn., February 15, 1862.

When the color bearer was shot Mr. Elrod was next in line to carry the flag. He had no more than raised it until he went down. He said: "Tell my family I died for my country." His brother Thomas was sent to get the body but he

found when he got there that the dead had been buried in long trenches and it would be impossible to locate it. Thomas brought branches of trees showing how they were cut with the bullets and said he didn't see how any one lived through that rain of lead.

C. M. Hobbs has said his uncle whose name he bears, was the finest specimen of manhood he ever saw.

History tells us that the battle of Ft. Donelson was the first important Union victory of the war.

The fort was a strong work on a bold bluff, 120 feet above the level of the Cumberland river. The defenses included three batteries, the first one some twenty feet above the water, another thirty feet higher, while the third was at the top of the bluff.

February 13, General Grant with about 20,000 men was before the fort co-operating with the navy on the river. The weather which had been mild, now became intensely cold which contributed to the suffering among the soldiers. The losses were very great as the Union forces made repeated charges up the hill.

It was at this place after the Confederate General Buckner had proposed an armistice that General Grant answered: "No terms except unconditional and immediate surrender can be accepted." The surrender took place early on February 16, and caused great rejoicing in the north. Grant was often referred to afterward as Unconditional Surrender Grant and it was the beginning of his popularity.

The prisoners numbered 15,000.

The Confederate loss was about 2,000.

The Union loss (army and navy) was 510 killed, 2,152 wounded, 224 captured or missing.

General Buckner later became a good friend of General Grant and was a pallbearer at his funeral.

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